THE YORUBA NEWS.

FOR GOD, THE KING & THE PEOPLE.

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The Fifth Anniversary

OF HIS HIGHNESS

S. O. OLATONA II

Continued from our Last

Selections were read by Mr M A Adejumo. Special Psalms were read by Mr J O Agun, both first and the second lessons were read by the Pastor in Charge. Mr J O Agun led the congregation in prayer, whilst the Pastor made an announcement. Special Hymns and Anthems were sung.

The energetic Rev. J. S. Adejumo, Pastor of St. Philip's Church, Aiyetoro Ile-Ife preached a long and instructive Sermon. He closed with prayer and Benediction for many successful Anniversary and for peace to last during the time of the reigning Atanja and also for blessings from on High for which he might continue to rule justly.

The Oyagbo National Song "Kabiyesi to the Atanja" was tunefully sung. The service being ended the large congregation slowly and joyfully dispersed whilst the Atanja and the Olokuku in their gorgeous robes entered their respective cars, accompanied by eminent personages in their cars.

The Ogboni walked slowly in procession and was followed by prominent women of rank, along from the Church to the Atanja's house.

Both the Atanja and the Olokuku danced about at his house with trumpet and drum. Many of the men and women danced joyfully with them for hours.

The Atanja and the Olokuku then sat on stately chairs whilst the elders most of whom dismounted from their horses prostrated in turns at the front of the Atanja and made their obeisance, praying that the life of the Atanja may yet be spared for many years of happy and successful celebrations of His Highness's Anniversary.

There was a great noise of drumming and trumpets at the Atanja's house, whilst the [illegible] the women were dancing for a long while. Refreshments were then served to the Ogboni at the new building of the Atanja, the women took their seats at the refreshments apart. Food was also served to many of the towns people as well as the strangers who had come from far and near for the occasion.

The Atanja, the Olokuku, and the Ogboni then took a group photograph.

The merriment continued till the night and the celebration of the Fifth Anniversary of the Atanja —successfully come to a close [illegible]

"Kọkọrọ Ile Aiye."

Lati Ọwọ J. K. [illegible]

ORI IV.

IGBA IBẸRẸ EKO-IWE NI AGBOLE NLA AIYE.

[illegible] "Igba tabi akoko [illegible] Aiye" [illegible] "Igba ibere Ẹkọ-iwe ni Agbole Nla Aiye" [illegible]

[illegible] "Ọwọ [illegible]" [illegible] Ile Ẹkọ [illegible]

Igba tabi akoko [illegible] Ile Ẹkọ [illegible] Ile-Ẹkọ [illegible] Ile-Ẹkọ [illegible] Ile Ẹkọ [illegible] Ile-Ẹkọ [illegible]

[illegible] 'Ọlọrun mọ' tabi [illegible] 'To God' [illegible] Ile-Ẹkọ.

Awọn [illegible] Ile-Ẹkọ [illegible] Ile-Ẹkọ [illegible]

[illegible] Ile-Ẹkọ ti awọn ọmọde gba sile "Uniform," [illegible] "Uniform" [illegible] Ile-Ẹkọ [illegible] Uniform [illegible] Monday, [illegible] Uniform [illegible] Saturday [illegible] Friday [illegible] Uniform [illegible] Monday [illegible] Uniform [illegible] Ni Ile-Ẹkọ [illegible] Uniform [illegible]

Awọn ọmọ Ile-Ẹkọ [illegible]

[illegible]

THE YORUBA NEWS.

Editor & Proprietor :—

D. A. OBASA,

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We invite Correspondence on topical matters of general interest.

All communications intended for publication should bear the names and addresses of writers not necessarily for publication but as a mark of good faith.

The views expressed by contributors are not necessarily endorsed by the Editor.

TUESDAY 2nd AUGUST 1938.

BRITISH LIBERTY.

VI.

One of the motives prompting young girls to rush headlong into the risky and dangerous situation of undeveloped motherhood is laziness—the result of too much love of ease. This condition is induced by many parents who, in their efforts to make life easy for their family often surround their children with servants, even after they are sufficiently grown up to carry out the usual household duties. Such children invariably grow up lazy and incapable of performing any kind of physical labour beyond clerical work in the offices or behind the counter.

They often fritter away valuable time that could be devoted to some useful vocations or assisting their parents at home — strutting about the streets from shop to shop and house to house, under the pretext of visiting their friends and acquaintances—as gay as the butterfly with powdered faces and the latest style of dresses; attending every cricket or football match, the cinema, in fact every kind of pleasurable function or show.

Laziness has been thrust on him or her, and in Shakespearian language

> "Some are born lazy,
> Some achieve laziness;
> And some have laziness thrust
> upon them."

and she cannot but be lazy, say what we will. But when the parents would awake to their responsibility only to discover that their children are useless and incorrigibly lazy. An attempt to correct this fault often lead many a girl to decide upon eloping with her fiance and escaping to "the land flowing with milk and honey."

Of all men, the "civilised" African is the laziest. He will neither sow nor till the farm land belonging to his family; he will not take up any of the arts and crafts practised by his ancestors from time immemorial; he will rather sit down on an office stool as a clerk and engage labourers to till his farm, reap his palm-fruits, kola-nuts, cocoa, maize, yams &c.

The educated woman will neither spin nor weave or prepare dye for the woven fabrics. It is a question whether we can find 10 out every 100 educated girls or young women who knew the Indigo plant called ELU, from which dyes are prepared and hardly 5 out of every 100 educated girls or young women who understand the process of Dye-making.

The hard fact is that we have been running after the shadow leaving the substance behind.

It is only within a few years ago that an attempt at correcting this faulty education is being made by the introduction of Domestic Science Classes into our schools, where girls are taught some knowledge of house crafts and hand works &c, and the boys are being taught the rudiments of some useful trades and handicrafts.

Formerly our people misapplied the word British Liberty by allowing their children to grow up any-how, without the least controle and they call it "Liberty." But for aught we know this is *liberty* with a vengeance.

PRESS NOTICE.

It is notified for general information that Mr. C. C. Woolley is now not expected to arrive in Nigeria to take up his appointment as Chief Secretary to the Government until the end of this year.

News.

Mr T M S Kale, a popular young contractor arrived from Lagos by the Kano Train last Monday, on a flying visit.

He is the guest of Mr Bosura of the Nigerian Contractors Limited, at his residence, Agbeni Street.

Olọjọ Ni i.

Ara ṣe ni papọ lati ọ nipa [illegible] ti omode kuara kan ti oruko rẹ nje [illegible] o to ọmọ ọdun mẹrinla ti nkọ iṣẹ [illegible] ninu awọn oyinbo U A C ni [illegible]. Agbo pe o wọ moto nla ni Ọjọ ni [illegible] oṣu July, Ijamba na ṣe e ni [illegible] (*Iona Oyo.*)

Nje ni ọmọ nâ [illegible] ni ode o nki ẹnia, [illegible] ọkọ ti ni [illegible]. Ọkọ mi ni wa ni [illegible] ti o ti ṣe bakanna. Bi o ti na apa [illegible], lai ro nipa moto keji ti o ni ṣe ni [illegible] ti o wa nâ ẹhin lọ kọja ọkọ keji ni [illegible] nla ba se ọmọ na.

Won ni nigba n lọ si ile alaisan ni [illegible] ṣugbọn o ku ni ọjọ ona ki awọn to [illegible]. A ki awọn obi ati ebi alaisi, Ẹku [illegible]

AGOGO OLUBADAN.

Olubadan, Gbogbo Igbimọ [illegible] Ajẹiẹ ni ẹ gbọ!

Ọba Ogbomọṣọ ni oun nfẹ ẹgbẹ [illegible] alaghuṣe fun iṣẹ ni Ogbomọṣọ.

O ni oun o mâ san owo dara [illegible] fun wọn.

Gbogbo ẹniti o ba nfẹ iṣẹ ki [illegible] mâ lọ dhun o. Muso ! !

Irohin Orile-Ijaiye.

Ana ṣe ma papọ lati ba ọfọ Alagba Bal[illegible] Ọtun Bale Ijaiye ti o ṣaiẹ ni alẹ Sun[illegible] ọjọ kẹtadinlogun oṣu ti o kọja.

A sin oku rẹ ni Monday ọjọ kejidinlog[illegible] ni ọjọ gbogbo ... ati Ijaiye ilu Ijai[illegible]

Alagba nâ jẹ Musulumi [illegible] ti [illegible] ẹsin rẹ jafara rara; ki iṣe ọkan ninu aw[illegible] Musulumi ni ode, ṣugbọn Keferi ninu [illegible] Ọrẹ [illegible] Ijaiye [illegible] ati Ilyasi rẹ [illegible] awọn Ijọye fun ati [illegible] ṣe Ọwọ rẹ-agba [illegible]

A bi i ninu ilu Ijaiye niwọn ọdun [illegible] nijo ogun Ijaiye [illegible] (ọdun [illegible] ti ọta Ijaiye [illegible] 18[illegible] O jẹ ọkan ninu awọn ti o pada si [illegible] nigbati a tun Ijaiye tẹ ni 1893 (ọdun [illegible]) O ti jẹ Ọtun Bale lati igba [illegible] Bale Fajimi, 1907. (ti Ijaiye) A[illegible] agba a mâ powe pe :—

"Agba ti ko ni suru abọ [illegible] ni [illegible] ku ti ara—(gbe)"

Bale Alagba yi ni suru papọ [illegible] ti [illegible] nigbati [illegible] ni ku [illegible] ati bọ ni ipo Bale [illegible] ṣugbọn o di Ẹgin rẹ ma [illegible] ni ipo rẹ pelu [illegible]. Agba ko ni ilu [illegible] A dupẹ l'ọwọ Olorun ṣe agba [illegible] ẹbọ agba ko—Ki Olorun ma jẹ ki [illegible] ni orile wa—Amin.

A ki Alaoja Bale, awọn Ijoye ati [illegible] agba ilu Ijaiye—ẹ ku afẹku Ọtun o—[illegible] Olorun ṣun ẹmi ẹnyin ti o ku siwaju ki [illegible] ni ba [illegible] ilu Ijaiye.

A ki Maliki awọn aburo rẹ ati gbog[illegible] ebi oku i ẹ ku afẹku baba ẹ ku [illegible] ẹ ni ku ọnawọ;

Ikire.

Inkan nla ṣele ni Ikire ni agogo [illegible] Ẹkọ ti Monday ọjọ kọkanla oṣu July. [illegible] kan ṣe Bosari ọmọ ile Bọpọ l'Ọkè Ada [illegible] gbana ô! Gbogbo Ilu rẹ aru [illegible] Iṣọba ati *Dispenser* ti Dọkita ô ni Ikire [illegible] sibẹ.

Nigbati awọn de Ibẹ, ẹjẹ npọn bi [illegible] ṣugbọn ko ti i ku. Nwọn bere si bi i [illegible] "Ki'o ṣe ti'o nâ ṣe bayi?" Ni ipa [illegible] agbara ọjọ yi ni o bẹrẹ si ifi [illegible] nigbati ọjọ npọn oun, Koko ti mo gbin [illegible] oun ô ti [illegible] Koko nâ [illegible] oruko rẹ nje Odewọ oun ni ô Sanni [illegible] Ọde ṣe nigbọwọ lati bi ọdun mẹta nâ [illegible] ni iyọnu bikoṣe ẹnu oṣu meji yi ti iya [illegible] wọ ku.

Odewọ sọ wipe owo ti mo jẹ [illegible] nâ [illegible] nan fa ô ṣe oku iya oun. Bosari [illegible] ni k[illegible]

owo lowo oun ti oun lo fi san, owo nã atije pãpã se agbe oun? Nibo ni oun ti gba le ri poun mokanla (£11) san? Oro nã lo kọbẹ si Odewo ó lọ ton onigbowo oun si ijẹ.

Nigbati onigbowo oun Sanni Aşipa Odẹ gbọ ọrọ nã, o ba a ninu jẹ pupọ tobẹ ti o fi lọ si ile ti o bu ogun majẹle jẹ. Oun fi ọrọ fun Olọrun pe, o si fi ọrọ ogun majẹle nã han obirin rẹ. Obirin nã li o kigbe pe Aladugbo'ẹ gba oun o" ọkọ oun ba majẹle jẹ. Gbogbo aladugbo pe jọ, awọn be Sanni yi titi ki o to ya ọnu rẹ gba ọrọ majẹle nã. Inkan wonyi ti şele ni ọjọ kejọ osu yi nã ja ti ayi.

Lẹhin inkan wonyi, awọn şọ pe bi oun ko ba ri owo nã ni oni gbogbo aiye ni yio gbọ ọwọ oun, nigbati oun mọ akoko ti wọn sọ pe awọn mbọ, oun ko si fẹ ki awọn ba oun ni ẹyẹ nitorina ni oun fi şeara oun bẹ.

Bayi ni *Doctor* ko ifun rẹ si ion rẹ pada ti o rán a, ati ki o si gba e lo si Ibadan fun ati toju rẹ ni ile elaisan ti Ijọba. Ki Olọrun gba wa lọwọ bilisi ati ako iponju o Amin.

Oba Ibida lọ si Eko.

IBADAN 26/7/38.

Ni inkan bi ago meji oşan ni Oba Ibida wọ Ibadan. Awọn moto ti o tẹle e to mejo. Ona Agodi ni o gba wọ ilu. Şe ni awọn Bẹẹ titi de ile Olubadan nra tuto nigbati Oba nã nkoja ati awọn moto ti o tẹle e. O ya ladi ki Olubadan ni ile rẹ nibiti o gba ẹun mojọ. O rekoja lọ si Eko lati gba alegun die.

Oba Ibida pada ni Satide ogbọnjọ oşu July. O ya ni ile Olubadan, o si sùn mojọ ki o to tun pada si Ibida ilu rẹ.

A ki Haba wa Olubadan pe. E ku alejo.

Idikọ Reluwe.

IBADAN 25/7/38.

Ogbeni J A Faluyi ikan ninu awọn olukọni Ile-Ekọ C. M. S. Ogunpa, Ibadan, de pẹlu awọn ero ti o ba ọkọ Oşogbo gunlẹ si Ibadan.

Ogbeni Adeşina ti o nwa ọkọ Reluwe ti o si ngbe Ibadan ba ọkọ Kanu lọ si Jeba. A gbọ pe iṣẹ ni o mba lọ.

A ki Ogbeni Adeşina pe o dabọ o.

Ọga Agba ni idikọ Reluwe ti o ti lọ si Eko nipa iṣẹ ni ọsẹ ti o kọja de pelu awọn enia pataki ti wọn ba ọkọ Kano gunlẹ.

Ogbeni Ogiani ara Ilesa ti o nşowo aşọ tita ni Minna pelu awọn ero ti mba ọkọ Kano pada lọ.

Ogbeni Owoyẹmi Idowu onişowo alatadeşe pataki wọ ọkọ lati Oşogbo nlọ si Eko pelu awọn ọmọ ọdọ rẹ.

A gbọ pe o nlọ si Eko lati ra aşọ fun tita yio pada laipẹ.

Pataki ninu awọn gbajumọ ti o ba ọkọ ti lọ si Kano gunlẹ ni Ibadan ni Ogbeni T. K. Adefowope lọ si ile iwaju Ogbeni Jacob Adelana wa be awọn enia rẹ wo ni Ibadan. A gbọ o de si Opopo Oranyan ko si ni pẹ ki o to pada si Abeokuta.

Iyafin J. A. Olaşọla Iyawo Ogbeni Olaşola ni Eko wá si Ibadan lati wa ki awọn enia rẹ. O de si opopo Ekotedo.

Ogbeni S Ade Fangọ ba ọkọ Panumọ gunlẹ si Ibadan, o si koja lọ si Abẹokuta nipa iṣẹ rẹ.

Yiyi Ọna-Odo Olokun Pada

NI IFẸLEYE, IBADAN.

Ni inkan bi ọsẹ mẹta sẹhin ni iṣẹ ti alọ firifiri nipa yiyi ọna Odo Olokun pada Ifẹleye ni Ogunpa.

Ilana fun yiyipada oju odo nã ti wa ninu iwọ Ajẹle Agba, Olubadan ati Igbimọ pelu oibo onise ti Ijọba ibilẹ, Ogbeni R. Jones, ki wọn ti yan wa lati wo ibisi o yẹ ki wọn la oju odo na gba koja.

Ni isalẹ opopo Idikan, nibi afara ti o wa ni Ogunpa Fọlọrọ, ni won ti bere lila oju odo na, awọn ọsiṣẹ tu arugbo afara ibẹ kaniẹ, ati pe fun inkan bi ọsẹ merin sẹhin, ni awọn ọmọle ati alagbaşe ti nşişẹ nibẹ piti piti; tobẹ ti wọn fi la ona miran kikọja moto awọn kẹkẹ ati fun ọpọ enia ti nkọja nibẹ.

Oju odo titun nã bere lati ibi afara gba isalẹ koja legbẹ ile Dokita Agbaje, koja li ẹgankan Ile-ẹrù awọn oibo onişowo Jackel, yio si sọda lori opopo Gbagi. Yio gba ẹgbẹ ile lain ti Ijọ Afrika ti njẹ Ebinesa koja ni ẹgbẹ Ogbeni Taiwo titi lọ jade si odikeji opopo ti o lọ si Kotu Alapadi; yio si ti ibẹ papọ mọ odo Ogunpa ti nşan koja lọ si ọna Malete.

Die ninu awọn Ijọ ti Ebinisa parapọ lati lọpẹ Ajẹlẹ agba ati Olubadan nipa pe ki lila koja odo nã maşe sunmọ Ile-lain wọn pupọ.

Nitori pe awọn ni ati fẹ Ile-lain sẹhin si i Ajẹlẹ agba, Olubadan ati awọn Igbimọ si wa be ibẹ wo, gẹgẹ bi ebẹ wọn

Şebiotimọ.

Ọro ti mo fẹ lati kọ sọ, ni nipa awọn arakunrin ti irahun ati igbe wọn pọ, nitori gbese ti wọn jẹ, nipa alai şe bi wọn ti mọ.

O si ti di iwa bibọ tabi aşa kiko fun ọpọlọpọ enia ti nşe ọwọ Kòkò, nipa rira tabi tita, ati nipa pe ki wọn mã daba obun ti wọn ko le şe ni ọdun mẹta si i nisisiyi.

Ni inkan bi ọdun kan-abọ sẹhin, okiki kàn de ibi gbogbo pe Kòkò ta dãdã. Eyi si mu ki ọpọlọpọ awọn ti o nra tabi ti o nta Kòko miran jere tobẹ ti ọlomiran bere si nra moto ti awọn miran nkọ ile-ilẹ ati patẹsi.

O dan ni pe awọn ara wa ti nta tabi ti nra Kòkò wọnyi ni ero ati igbagbọ pe bẹni yio mã ta pupọ. Fipa jẹẹ, o ti ayọ pupọ fun awọn miran lati mã dan ara wọn nitori pe "Koko fẹ ẹ de" (nitori pe Koko fẹ ẹ de nã nọ tobẹ ti awọn miran fi nti gran bọ gbese ti wọn ko ni owo rẹ lọwọ lati san.

Papọ ninu awọn oluta tabi olura Koko nã ni o tori pe pe "Koko fẹ ẹ de" ti wọn nlo ra moto akẹrẹ ati moto fãji li awin pelu ireti pe awọn yio mã san owo rẹ diẹdiẹ ti "Koko ba bere."

Aşi awọn miran ra pãnu ati pako ni awin, won kọle lọ rara ni alai gbaralẹ owo kankan ni igamọ. Awọn enia bẹ sare wọ ile gbese ilu Ibanije ati irunu. Kini o fa inkan wonyi wa? Bi ko şe pe awọn enia wọnyi ko şe bi wọn ti mọ. Eyi ni jẹ obun ti ko dara pe ki enia ri papọ li oni, ki o si mã rupa oun lẹ şe alai ri tobẹ ni ola.

E jọwọ e maşe jẹki a gbe gbogbo ọkan wa le ti Koko nikan. "Koko mbọ Koko mbọ ti Koko ko ba te to bi a ti ni ireti nko? Owe mi ni "Şeb'otimọ" Awijo ni baba aşeie. Eni ti o ba şe asaju a ta bi Iban. Ete ko dara. Awijọ ko ye ọmọ enia. Iwọn ara eni li ọrẹ eita. Eni ti o ba wọ iwọn ara rẹ ni ologbọn aiye.

Kotu Alapadi.

IBADAN 26/7/38.

Ejọ larin Ogbeni I B Ogun ati Daniel Abeloye Olowo ti a jẹ e ni gbe sa. O pe ti wọn ti da ejọ nã duro, koi ti tun di leisiyi.

Ogbeni I B Ogun gba Amofin Şoetan. D A Olowo Amofin Majekodunmi fun ejọ wọn wa. Bi ejọ nã ti lọ nipa D A Olowo nã aran bi iranse fun Ogbeni Ogun ati lati nã ran Lanidi Adigun lọwọ nipa Kòko rira ni Apatere. Şugbọn lẹhin igbati Ogbeni Ogun ripe D A Olowo le nã da Koko rã. O kọko fun u ni pọun mẹdogbon (£25) nipa ifun a ni owo lati nã ra Koko ti oja ti o nra koai şe dãdã ni o la ejọ nã de Kotu.

Wolewole Ijọba Ibilẹ.

Ọpẹ ni fun awọn wolewole ti Ijọba Ibilẹ Ibadan nipa akikanju wọn.

Ni inkan bi ọsẹ meji ni a ri i ka ninu iwe iroyin ti *Yoruba* pe ọni kẹni ti o ba nkọja lori afara Gẹgẹloşe, ti o ba jẹ enia ti o gbọ orun yio mọ pe Ateuda ẹran orun. Nisisiyi, orun nã dinku pãpã ti ọtan d'oni ibiti wọn gbe operan Gẹgẹloşe nã li o mọ finifini. Ẹgbẹgbẹ ibi ti omi ngba şan kọja nã mọ toni toni pelu.

A si dupẹ fun awọn Wolewole fun aijafara iṣẹ ti wọn nşe.

IPADE OŞU MẸTA TI IGBIMỌ ILEŞA.

Bi o ti jẹ pe o ti pẹ die ti a ti şe ipade yi mọ, inu wa tun dun nigbati a ri awọn ọlọja ẹbin odi bi Ọlọja Imesi, Ogbeni Ibokun, Ogbeni Ijebu-Ijeşa, Ogbeni Ipole, Apein Ipetu-Ijeşa. Ọlọja Iwoye, ati awọn bẹbẹ ti awọn pejọ si ile ipade nla Obokungbani pelu Alaiyeluwa Owa lori ite rẹ ti o nkọ wọnã. Ọlọla Ijẹọ Owa fun gbogbo enia ti o wa si ipade o si jadura fun wọn. O ran wọn leti pe owo ile ninan yio bere ni ọjọ kinni oşu August. O tun ran wọn leti pe ki awọn mã mu oke gbogbo ti a fi jẹ adue ile olukuluku wa si ipade nla yi ki a le le gba a ni fun wọn-

Kokoro Ilé Aiye

(Continued from page 1)

[illegible]

Ko r'Ń Pari

Agoro ati Lejoka

[illegible]

Ijade Oku

[illegible]

[illegible] ... ati Ogogbo.

IROHIN OGUN

Abisinia ati Italia.

[illegible]

Awon Eleran Nsobun.

[illegible]

IBADAN SATURDAY 23/7/38

Master A. Ojerinola, a student of King's College Lagos, has arrived on holidays at Ibadan his native land.

It is understood he is one of those who sat for the last Senior Cambridge Examination, this year. We wish him success in his studies.

[illegible]

Idagiri Da!

[illegible]

Ilesa.

[illegible]

E KU A SE
Baba Ile a Ohò E

OBA ISOBO D' AJETI.

[illegible]

MOSALASI JIMO.

[illegible]

Ile-Ifę.

[illegible]