The Chief Secretary
to Government
Lagos, Nigeria

D. A. Obasa
Editor & Proprietor
Yor: News
Igbampa Rd
Ibadan

The

Yoruba News.

FOR GOD, THE KING AND THE PEOPLE.

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7 SEP. 1925
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LUPALUPA.

Dokita ti Ijoba ran lati mã sin won ni gbẹrẹ egbogi iwosan fun Arun "Kọronti" ni nwọn npe ni "Lupálupá."

Gbogbo awọn ọmọ Ile-ẹkọ ilẹ yi ni a nko lọ si Ọgba Dokita lati sin wọn ni gbẹrẹ yi nitori emimi aisan nã ti nmilẹ.

Idagiri nda ni ọna oko, nitori ọrọ Lulupa yi ko ye awọn enia wa. Yio jẹ inkan rere bi Ijoba ba la itamọ nã ye awọn Ijoye wa, ki nwọn si lu agogo rẹ kiri.

Ni ọsẹ kẹta sẹhin ni a gbọ pe Ọba Alake pãpa ni o kọ nọ apa rẹ si Dokita Savage pe ki o sin in (inoculated) ni Ajọ nla kan ni Ọta. Tori kin ni? Nitori itumọ rẹ ye Ọba na ni.

NEWS & NOTES.

Mr. P. M. de Sant Anna left for Lagos on Friday the 21st instant.

After the usual disinfection Messrs Anglo Colonial Trading Corporation's premises and stores at Ogunpa were re-opened last week.

Anti-Plague Inoculation was commenced at the Township Hospital during the week.

We regret to chronicle the death of Mr. W. A. Parnell, the first Agent in this town of Messrs Anglo Colonial Trading Corporation Ltd, which took place at the Hospital on Sunday the 23rd instant. His remains were interred at Ogunpa Bọla Churchyard in the afternoon of the same day.

The late Mr. Parnell was a good, kind-hearted and a perfect gentleman; that accounts for the large crowd of sorrowing friends both Europeans and Africans who followed the coffin to the grave.

Our sympathy goes to his widow Mrs Parnell, their family in England and also Messrs Anglo Colonial Trading Corporation Ltd. for their loss. May he rest in peace.

Publications Received.

We acknowledge with thanks the receipt from the Government Printer of a copy each of the following Annual Reports 1924 of the Police Department S.P., the Posts and Telegraphs and Post Office Savings Bank, the Agricultural Department.

Read the 'Spokesman' the latest instructive Negro Paper published in New York by Mr. W. H. Ferris the notable author.

Interesting articles by Mr. Ladipọ Ṣolankẹ of the London University.

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AN APPRECIATION.

To the Editor, Yoruba News, Ibadan.

Dear Sir,

We beg to be permitted, to congratulate the Inspector of Police Mr. D. Sosu, through your Press, who has been appointed to the 1st Grade Inspector of Police, Southern Nigeria Police Force, Ibadan Western Provinces, as from the 1st. August 1925, for being a hard working and reliable officer. May God spare his life to enjoy his new post of appointment. Amen.

Mr. Sosu, we hope, will do well in his new post.

God Save The King.

Sincerely Yours,

Members of Southern Nigeria Police.

ILEṢA. 21/8/25

Awọn Eni-Owọ J. S. Adejumọ ti Ile-Ifẹ ati P. Adebiyi ti Ijẹbu-Ijẹsa de si ihin loni fun isin Isọji.

16. 8. 25 Eni-Owọ J. S. Adejumọ wasu Isin Isọji ni Ilọrọ ni owurọ yi. Eni-Owọ Adebiyi si ṣe ti Ọmọfẹ. Nigbati o di isin alẹ nwọn ṣe pasiparọ ibi iwasu.

17. 8. 25.

Ni agogo mẹjọ ãrọ, a ṣe Isin Isọji ni Ilọrọ. Eni-Owọ Adebiyi lo ji ni Iokan.

Ni agogo meje alẹ isin Isọji tun wa ni Ile Isin ti Ọmọfẹ; Ẹni-ọwọ Adejumọ Olonun iyọ lo ṣe isin Isọji na

18. 8. 25.

Ni āgo mẹfa ārọ yi Isin tun wa ni Ile Ọlọhun ti Ọmọfẹ, Ẹni-ọwọ Adebiyi lo gbani ni iyanju.

Ni āgo meje alẹ yi Isin wa ni St. John Ilọrọ Ẹn-ọwọ Adejumọ si tun ji ọkan gbogbo enia nipa ọrọ rẹ ti ko ṣe rọ

Ohun pataki ti a le ṣe akiyesi nipa Isin Isọji yi nipe gbogbo Ijọ C.M.S. ati ọpọlọpọ ninu awọn Ijọ ti Wẹslẹni lo fi itara wa si awọn Ipade yi.

Enia pọ to bẹ̄ ti o jẹ pe ọpọlọpọ ni lati mī duro lode. Ko ni si iyan jija pupọ ninu pe eyi ni igba kinni ti a o ṣe Ipade Isin Isọji iru eyi ni Ileṣa.

Ni oni laboju wo ẹhin ti a si ri akọwe ti Ile-Itawe (Bookshop) Oṣogbo ni ilẹ yi; o si dun ni pupọ pe o ni lati wa nle Dọkita titi ara rẹ yio fi da. Ki Oluwa ṣe ajidewe fun arakunrin wa yi.

19. 8. 25.

Ọgbẹni S. Ade Ogunbiyi dupẹ pupọ lọwọ ọpọlọpọ awọn ọrẹ ati ojulumọ fun ājo wọn nipa ti aburo rẹ ti a gbe lọ si ile Dọkita loni nitori ailera. Ki Oluwa dupẹ lọwọ gbogbo yin ki o si fi alafia ati ilera fun gbogbo wa.

20. 8. 25.

Adele Gomina ati awọn ẹmẹwa rẹ de si ilẹ yi loni. Ṣugbọn Ọlọla yi ko gba ju iṣeju mejila ki o to fọn lọna ajo rẹ. Ariya ti awọn ara ilu, ọmọ Ile-ẹkọ ati awọn bọkini ṣe loni ko kere. Ni ti yiyẹ, o yẹ Ọwa ọba wa pupọ. Ki Ọlọla Adele Gomina to lọ t' oun ti Ọwa ya fọto.

Ki Ọlọrun da Ọba si.

MINNA.

Thursday 6th to Friday 7th and Monday 10th to Tuesday 11th inst. there were heavy rainfalls and almost throughout last week there were no end of down-pour of rain. It is beleived that the heavy rainfall on the above dates were general throughout Nigeria. On the 10th instant there was a general washout of the Railway line at Baro, Sarkin Pawa and Akerre.

The damage at Baro being slight in comparison to the others, that line was repaired and better late than never the Baro train arrived here at 6. p.m. instead of the schedule time at 4. p.m. Immediately the passengers alighted, the rain which had been falling the previous night started again up to dawn of day. It was a pitiable sight indeed to see the passengers— some of them complete strangers, compelled to stop at Minna due to the washout, trodding along to find a place for shelter for that night. Those who were going beyond Zaria waited the Lagos train, the others joined the Local Train the next day.

The Baro train was detailed to go up and bring the Kano-Lagos passengers from Sarkin Pawa to Akerre and from Akerre to take the Lagos-Kano train to Sarkin Pawa. Passengers are being carried up and down by means of transhipment.

Among the passengers who arrived here from Baro on the 11th instant were Mr. H. C. C. Bridger, Assistant Auditor and his Clerk, Mr C. A. Clerk who after inspection duties at Lokoja are passing up to Kano and Jos and thence to Kaduna. They left here on the early morning of the 14 inst. at about 3. a. m.

By the Passenger train which arrived here on the 14th inst. at 2. a.m. with the Lagos-Kano passengers was Mr. R. L. Jones of the Provincial Office from Sierra-Leone resuming duty. He appears to have had a very enviable time at home To him we wish Berka da zua.

We see that from the beginning of this month the game of Chacha is being played in several places in town here. It is the custom among the Hausas to play Chacha for seven days when there is a marriage for the celebration of it. It is remarkable we have more marriages this month than ever before. In one compound alone there have been three marriages under different dates this month, hence in that particular compound there are more than six different sets of Chacha players

Thieves are prevalent now in town. It may in some ways be due to the multiplicity of chacha.

On the night of the 10th instant an Hausa man who on his way going to Coomasie, Gold Coast for the purposes of trading and who is temporarily staying in the near neighbourhood of Mr. Jones. Chief Fitter, Nigeria Railway was robbed of seven cloths and to's.

To be continued.

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Egbogi fun ilera Ọmọkunrin, Egbogi fun arun-karun lara Ọmọkunrin ko ma ye ọ. Ya nibẹ ki o mu tirẹ, o le ri Alabojuto laṣiri bi o fẹ. Ki Olowo wa, ki Alawin wa, araisan ni ko dara. Iwọ ko tilẹ gbọ orukọ ibẹ ni ndan? "IṢẸ OLODUMARE."

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Agbada to jire, Ẹwu Saro ti gbajumọ, Ẹwu Ọyala ati Awọtẹlẹ ati Ṣokoto ti o ṣe rẹgi nibẹ lo pin si

IROHIN KO TO AFOJUBA

OWUYẸ.

A yọ fun Ọgbẹni S. O. Oyelaja Katikisti ti Ijọ Wesley Olokemeji fun Ọmọbirin rubutu ti Iyawo rẹ bi fun u ni Ọgọsti 24. Ki Baba wo ọmọ nã ju wa lọ.

Alagba S. T. Akinkunmi ṣe alaisi ni Mọnde ana ni Ekotẹlo. Ologbe na ti Abẹokuta wa wo awọn ọmọ rẹ Ọgbẹni J. M. ati G. Akinkunmi akọwe Alagbọn ni ilẹ yi lati bi oṣu mẹta sẹhin. Laipẹ yi ni amodi kọlu u. Awọn ọmọ rẹ ṣe ajo ati itọju rẹ pupọ ninu aisan titi ọlọjọ fi de. A gbe oku rẹ lọ si Ṣọṣi Wesley Agbeni ni ọsan yi fun isin ikẹhin, ṣugbọn nitori ti aye isinku ti Ọgba Ṣọṣi na ti kun, a tun gbe oku na pada wa si si inu boji ti awọn ọmọ rẹ mọ si ẹhinkule ile wọn titun. Enia nwọ bi omi tọ le Ṣọṣi alarabara ti a fi gbe oku na.

O yẹ awọn ọmọloku pupọ ninu wọn ko kọ se. Otitọ ni awọn baba wa nsọ pe "Ọmọ l' ayọ le, ẹni ọmọ sin l'o bimọ."

Ẹhin baba yio dara o.

Awọn Olọṣa nyọnu pupọ ni igboro ni sa yi. Ninu awọn ile ti wọn ko ni ti Ọgbẹni Tunji Adeṣina Kafinta ni ile Olu wọnran ni Kutẹti ni oru Fraide Ọgọsti 21.

Bẹni awọn ole ṣa Saji Akinade lọgbẹ nigbati o mu ọkan ninu wọn ni oru Wẹsile ijeje. Ṣugbọn awọn yoku fi ẹru u awọn ti ko silẹ nwọn si salọ. A ki Saji Akinade ku ewu o.

Oro yi ṣẹ npọ ju ti awọn Ọlọpa nikan lọ. A nireti pe Bālẹ ati Igbimọ yio gbero lati fi awọn Ọdẹ sọ ode oru bi ti atẹhinwa.

A gbọ pe Bālẹ ati Igbimọ fi aṣẹ si i pe ki gbogbo awọn oniwọn ti nta ọja ni oriko pada wa si awọn ọja ẹnu odi. A dupẹ fun ofin titun yi: nitoripe gbese ni awọn onisowo nda nidi a ngbe iwọn lọ ra Kòko ati Ekurọ ni ọja oriko kiri.

Inkan ti o ku ni pe ki Bālẹ ati Igbimọ tun da oja awọn Ọja Ẹnu-Odi wọnyi tobi, ki wọn si gbaye fun mọto ; yio si dara pupọ bi Ijọba ba kọ Buka itaja bi ti Ọja Dugbẹ si awọn ọja bi Nanlende, Agodi, Agugu, Elekurọ, Ita-Ẹge, Ẹlẹta, Mọlete ati Oke Ado fun lilo awọn onisowo.

Owo Rọba gbo le nisisiyi; owo ti awọn onisowo nsan bẹrẹ lati Nọin (94) de sile kan fun Ẹsún Rọba onipekere ti o ba dara. Isu Rọba ko l' owo lori tobẹ nitori iwa aiyederu awọn ti npo ẹkọ tabi okuta mọ ọ.

Anu ṣeni pe ọpọlọpọ Igi Irẹ ati Pára ni awọn agbẹ ti ke lulẹ nigbati Rọba kuta. Ṣugbọn ko ni jọ rara. Ẹnyin ọrẹ wa, ẹ má jafara o !

Awọn Olorisa-oko, Ọọlọ, ati Ọsọsì njẹ Iṣu Ọdun lati ọsẹ keji wa. Ogede awọn agba ọkunrin ati obirin ni o si kù ni ibi isin wọnyi; awọn ọmọ wọn nkọja firifiri sinu isin Igbagbọ ati Imọle. A dupẹ eyi.

Nitori awọn ole ti nja ni ilu, Bālẹ sofin pe lẹhin agogo mẹsan alẹ, Mọto kan ko gbọdọ wọ ilu tabi ki o jade.

Belo Aburo Bālẹ Ṣitu ti oko de si ile.

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Iparoko.

Si Oniwe Irohin Yoruba

Alagba ọwọn/

Jọwọ maṣai fun mi ni aye diẹ ninu iwe irohin rẹ. Ọ ta si wa leti finrin pe awọn ọmọ Ijeṣa npete lati kọ Ile-ẹkọ Giga (Grammar Shool) si igboro Ilu Ileṣa, ati pe nwọn ti bẹrẹ si iṣe ipade fun dida owo iṣẹ na. Inu wa dun pupọ lati gbọ irufẹ irohin bayi. Adura wa ni pe ki Ọlọrun jare maṣai ran wọn lọwọ ninu ero ati ete wọn.

Ṣugbọn inu wa iba dun pupọ bi nwọn ba le ṣe iranti gbogbo awọn ọmọ Ijeṣa ti wọn wa ni idalẹ, ni Ibadan, Abẹokuta, Eko, Oke-okun, ati ni ibiki bi ti wọn le wa. Nipa kikọ iwe si wọn, fun ki wọn le ni ọwọ ninu iru iṣẹ nlalà bayi, fun ire ati anfani ilu wọn.

Mo si ni ireti pe ko si ẹnikẹni ninu ọmọ Ileṣa ti yio kọ eti didi si iru ipe bayi, fun ohun ti iṣe anfani ati ire ilu wọn. Ki Ọlọrun jare jẹki iru iṣẹ nlalà bayi ti ẹ fẹ bẹrẹ loju ọba wa, Romọlaran, le pari l' oju ẹmi-rẹ, ati gbogbo awọn ijoye rẹ pẹlu.

Mo dupẹ lọwọ Oniwerohin fun aye ti o fun mi.

Emi ni tiyin nitotọ.

Alafara Ibadan. A. B. Lawanson.

ABẸOKUTA.

Ninu oṣu ti o kọja, a ri Ẹni-ọwọ J. B. L. Lawson, (Alabojuto Ijọ Wesley Abẹokuta ri) ni ojiji. Alagba Ọbadiah Peters li o gba a ni alejo; a gbọ pe inu ọpọlọpọ dun lati tun ri i lẹkan si i, lẹhin ti Sinọdu 1924 ti yi i nipo pada lọ si ilu rẹ, tobẹ ti enia fi nwọ lọdọ rẹ bi omi l' ọsan ati l' oru ki o to pada lọ si ẹnu iṣẹ rẹ. A gbọ pe awọn ọmọde ti Iyawo r[illegible] ninu re ti ko lọ si ilu wọn, ni Ẹni-ọwọ yi mu pada wa li alafia fun obi wọn.

Ni Satide ọjọ 8 oṣu Ọgọsti ni a ri F[illegible]giri Oj[illegible]o Ni[illegible] rihin [illegible]mọre ati Olori Ile-ẹkọ Giga ti Ijọ Wesley ni Ibadan. A gbọ pe o njù firifiri sihin ati sọhun, a ko si ti ri oye ohun ti o ba wa ni pataki.

ISIN ISỌJI.

Ipade Isọji yi bẹrẹ ni ọjọ 27 oṣu Julai nigbati ẹsẹ awọn Ijọ pe l' ọkunrin l' obinrin si Ile-ẹkọ St. Peter Ake, lati ki Bisọpu Alaṣẹ ati Onisọji Ẹni-ọwọ F.W. Ainley, (Ọga ninu Imọ). Ẹni-ọwọ Ajagbe li a yán lati ki awọn Alejo wa wọnyi; o si sọ k[illegible] s'-inkan Gẹsi li ọjọ yi pẹlu awọn ọrọ iṣiri ati ikanilara, pāpa fun Onisọji.

Lati ọjọ Mọnde titi de Fraide ni a nṣe Ipade, ọkan ko-jọ-ọkan ni Ile Ọlọrun ni Ake [illegible] l' owurọ ati l' aṣālẹ. Onisọji yi n[illegible] w[illegible]i ọrọ; o nfi ẹsẹ gun ẹlẹsẹ loju kika kikan, o si nsọ ọna atunṣe iwa fun olukuluku. Nigba pupọ ni ajọ ki fẹ ki o ṣiwọ ọrọ sisọ mọ, [illegible] g'ati o ba nṣi awọn ọrọ wāsi nā la[illegible]ẹ lowẹ.

Ọsan Sọnde ọjọ keji oṣu yi ni awọn ọmọbinrin ṣe ipade tiwọn ni Ake. Ni agogo marun ābọ ọsan kannā ni Isin Idupẹ fun gbogbo Ijọ. Ipade yi kún tobẹ ti inu ati ode Ṣọsi ko fi gba enia. Ọba Alake ati Ọtun Ẹgba wa si ibi isin yi. Ọrọ Onisọji na kun fun ọgbọn, ẹkọ, iṣiri ati itunu pupọ, o si kọni pe ki a mā fi Ọrọ Ọlọrun ṣowò ki a ba le fi ade nì jere. Ki Oluwa maṣai gbin awọn ọrọ nā s' ọkan awọn ti wọn gbọ ọ. A ko le ṣai dupẹ lọwọ Ẹniọwọ Kuyẹ (Apọnninu-iwe) ẹniti o ngbufọ fun oibo yi. A kọ sāra si ọ o!

Olufọkansin.

A gbọ pe awọn Ijọ Wesley Imọ ṣe isin Ikore wọn ni ọjọ isinmi Ọgọsti 9. O gba fun wọn pupọ nitori āyan, awọn enia bi Oloye Okukẹnu ati Ọgbẹr[illegible] Akindele. Awọn mejeji wọnyi ṣe ki a sibẹ, nwọn si tun na tūru owo ni ọjọ Mọnde Bazaar; ọpọlọpọ ninu awọn obinrin li o si sa ipa wọn bẹẹ gẹgẹ. A gbọ pe gbogbo owo Ikore wọn jẹ pọnun meji-logoji. A kọ sāra si nyin o!

DEPARTMENT OF AGRICULTURE.

Notice of Scholarship Examination.

A new course of Agricultural Training will commence at Moor Plantation, Ibadan, in November 1925. Entrance examinations will be held simultaneously at Lagos, Ibadan, Asaba and Calabar on Saturday October 3rd 1925. Candidates will be examined in English, Mathematics and General knowledge. Twenty candidates will be selected and will be given free passages to Ibadan where they will undergo a preliminary course of training of three months duration. During this period they will receive £3 per month. Fifteen scholarships of £45 per annum for three years together with free tuition and quarters, will then be awarded.

The remaning five probationary pupils will be given free passages to their homes. Intending candidates should apply not later than September 26th.

(*a*) To the Education Department, Lagos, for permission to sit at Lagos. or

(*b*) To the Supt. of Agriculture, Benin, for permission to sit at Asaba, or

(*c*) To the Supt. of Agriculture, Umuahia, for permission to sit at Calabar. or

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AGRICULTURAL HEADQUARTERS OFFICE,

Ibadan, Nigeria, August 1925.

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Bode Ọna Ido,
IBADAN

Agbada to jire, Ẹwu Saro ti gbajumọ, Ẹwu Ọyala ati Awọtẹlẹ ati Şokoto ti o şe rẹgi nibẹ lo pin si
IROHIN KO TO AFOJUBA

OWUYẸ.

A yọ fun Ọgbẹni S. O. Oyelaja Katikisti ti Ijọ Wesley Olokemeji fun Ọmọbirin rubutu ti Iyawo rẹ bi fun u ni Ọgọsti 24. Ki Baba wo ọmọ na ju wa lọ.

Alagba S. T. Akinkunmi ṣe alaisi ni Mọnde ana ni Ekotẹdo. Ologbe na ti Abẹokuta wa wo awọn ọmọ rẹ Ọgbẹni J. M. ati G. Akinkunmi akọwe Alagbọn ni ilẹ yi lati bi oṣu mẹta sẹhin. Laipẹ yi ni amodi kọlu u. Awọn ọmọ rẹ ṣe ãjo ati itọju rẹ pupọ ninu aisan titi ọlọjọ fi de. A gbe oku rẹ lọ si Ṣọsi Wesley Agbeni ni ọsan yi fun isin ikẹhin, ṣugbọn nitori ti aye isinku ti Ọgba Ṣọṣi na ti kun, a tun gbe oku na pada wa si inu boji ti awọn ọmọ rẹ mọ si ẹhinkule ile wọn titun. Enia nwọ bi ọmi ti le Posi alaribara ti a fi gbe oku na.

Oyẹ awọn ọmọloku pupọ ninwo wọn ko kere. Otitọ ni awọn baba wa nsọ pe "Ọmọ l'ayọ le, ẹni ọmọ sin l'o bimọ." Ẹhin baba yio dara o.

Awọn Olọṣa nyọnu pupọ ni igboro ni sà yi. Ninu awọn ile ti wọn ko ni ti Ọgbẹni Tunji Adeṣina Kafinta ni ile Oluwọnran ni Kudẹti ni oru Fraide Ọgọsti 21.

Bẹni awọn ole ṣa Saji Akinade lọgbẹ nigbati o mu ọkan ninu wọn ni oru Wẹsidẹ ijeje. Ṣugbọn awọn yoku fi ẹru a awọn ti ko silẹ awọn si salọ. A ki Saji Akinade ku ewu o.

Oro yi ṣẹ npọ ju ti awọn Ọlọpa nikan lọ. A nreti pe Bãlẹ ati Igbimọ yio gbero lati fi awọn Ọdẹ sọ ode oru bi ti atẹhinwa.

A gbọ pe Bãlẹ ati Igbimọ fi aṣẹ si i pe ki gbogbo awọn oniwọn ti nta ọja ni oriko-pada wa si awọn ọja ẹnu odi. A dupẹ fun ofin titun yi: nitoripe gbese ni awọn onisọwo nda nidi a ngbe iwọn lọ ra Kòko ati Ekurọ ni ọja oriko kiri.

Inkan ti o ku ni pe ki Bãlẹ ati Igbimọ tun da oja awọn Ọja Ẹnu-Odi wọnyi tobi, ki won si gbaye fun mọto; yio si dara pupọ bi Ijọba ba kọ Buka itaja bi ti Ọja Dugbẹ si awọn ọja bi Nanlende, Agodi, Agugu, Elekuro, Ita-Ẹge, Ẹlẹta, Mọlete ati Oke Ado fun lilo awọn onisọwo.

Owo Rọbà gbo le nisisiyi; owo ti awọn onisowo nsan bẹrẹ lati Nọin (9d) de sile kan fun Ẹsún Rọba onipekere ti o ba dara. Isu Rọba ko l' owo lori tobẹ nitori iwa aiyederu awọn ti npo ẹkọ tabi okuta mọ ọ.

Anu ṣeni pe ọpọlọpọ Igi Irẹ ati Pàrà ni awọn agbẹ ti ke lulẹ nigbati Rọba kuta. Ṣugbọn ko ni jọ rara. Ẹnyin ọrẹ wa, ẹ má jafara o!

Awọn Olorisa-oko, Ọdọ, ati Ọṣọsi njẹ Iṣu Ọdun lati ọsẹ keji wa. Ogede awọn agba ọkunrin ati obirin ni o ṣi kù ni ibi isin wọnyi; awọn ọmọ wọn nkọja firifiri sinu isin Igbagbọ ati Imọle. A dupẹ eyi.

Nitori awọn ole ti nja ni ilu, Bãlẹ sofin pe lẹhin agogo mẹsan alẹ, Mọto kan ko gbọdọ wọ ilu tabi ki o jade.

Belo Aburo Bãlẹ Ṣitu ti oko de si ile.

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Alagba ọwọn/

Jọwọ maṣai fun mi ni aye diẹ ninu iwe irohin rẹ. Ọ ta si wa leti finrin pe awọn ọmọ Ijẹṣa npete lati kọ Ile-ẹkọ Giga (Grammar Shool) si igboro Ilu Ilesa, ati pe nwọn ti bẹrẹ si iṣe ipade fun dida owo iṣẹ na. Inu wa dun pupọ lati gbọ irufẹ irohin bayi. Adura wa ni pe ki Ọlọrun jare maṣai ran wọn lọwọ ninu ero ati ete wọn.

Ṣugbọn inu wa iba dun pupọ bi nwọn ba le ṣe iranti gbogbo awọn ọmọ Ijẹṣa ti wọn wa ni idalẹ, ni Ibadan, Abẹokuta, Eko, Oke-okun, ati ni ibiki bi ti wọn le wa. Nipa kikọ iwe si wọn, fun ki wọn le ni ọwọ nin iru iṣẹ nlalà bayi, fun ire ati anfani ilu wọn.

Mo si ni ireti pe ko si ẹnikẹni ninu ọmọ Ilesa ti yio kọ eti didi si iru ipe bayi, fun ohun ti iṣe anfani ati ire ilu wọn. Ki Ọlọrun jare jẹki iru iṣẹ nlalà bayi ti ẹ fẹ bẹrẹ loju ọba wa, Romọlaran, le pari l' oju ẹmi rẹ, ati gbogbo awọn ijoye rẹ pẹlu.

Mo dupẹ lọwọ Oniwerohin fun aye ti o fun mi.

Emi ni tiyin nitotọ.

Alafara Ibadan. A. B. Lawanson.

ABẸOKUTA.

Ninu osu ti o kọja, a ri Ẹni-ọwọ J. B. L. Lawson, (Alabojuto Ijọ Wesley Abẹokuta ri) ni ojiji. Alagba Ọbadiah Peters li o gba a ni alejo; a gbọ pe inu ọpọlọpọ dun lati tun ri i lẹkan si i, lẹhin ti Sinọdu 1924 ti yi i nipo pada lọ si ilu rẹ, tobẹ ti enia fi nwọ lọdọ rẹ bi omi l' ọsan ati l' oru ki o to pada lọ si ẹnu iṣẹ rẹ A gbọ pe awọn ọmọde ti Iyawo r ninũ re ti ko lọ si ilu wọn, ni Ẹni-ọwọ yi mu pada wa li alafia fun obi wọn.

Ni Satide ọjọ 8 osu Ogọsti ni a ri Flagiri Oilo Ni... ... rihin ; ọmọwe ati Olori Ile-ẹkọ Giga ti Ijọ Wesley ni Ibadan. A gbọ pe o njù firifiri sibin ati sọhun, a ko si ti ri oye ohun ti o ba wa ni pataki.

Isin Isọji.

Ipade Isọji yi bẹrẹ ni ọjọ 27 osu Julai nigbati ẹsẹ awọn Ijọ pe l' ọkunrin l' obinrin si Ile-ẹkọ St. Peter Ake, lati ki Bisọpu Alaṣẹ ati Onisọji Ẹni-ọwọ F. W. Ainley, (Ọga ninu Imọ). Ẹni-ọwọ Ajagbe li a yán lati ki awọn Alejo wa wọnyi; o si sọ ka s'-inkan Gẹsi li ọjọ yi pẹlu awọn ọrọ iṣiri ati ikanilara, pāpa fun Onisọji.

Lati ọjọ Mọnde titi de Fraide ni a nṣe Ipade, ọkan ko-jọ-ọkan ni Ile Ọlọrun ni Ake ... l' owurọ ati l' aṣalẹ. Onisọji yi nsọ ... wọ-i ọrọ; o nfi ẹsẹ gun ẹlẹsẹ loju kika kikan, o si nsọ ọna atunṣe iwa fun olukuluku. Nigba pupọ ni ajọ ki fẹ ki o ṣiwọ ọrọ sisọ mọ, ... ati o ba nṣi awọn ọrọ wāsi nã lawẹ lawẹ.

Ọsan Sọnde ọjọ keji osu yi ni awọn ọmọbinrin ṣe ipade tiwọn ni Ake. Ni agogo marun ābọ ọsan kannã ni Isin Idupẹ fun gbogbo Ijọ. Ipade yi kún tobẹ ti inu ati ode Ṣọṣi ko fi gba enia. Ọba Alake ati Ọtun Ẹgba wa si ibi isin yi. Ọrọ Onisọji na kun fun ọgbọn, ẹkọ, iṣiri ati itunu pupọ, o si kọni pe ki a mã fi Ọrọ Ọlọrun ṣowò ki a ba le fi ade nì jere. Ki Oluwa maṣai gbin awọn ọrọ nã s' ọkan awọn ti awọn gbọ ọ. A ko le ṣai dupẹ lọwọ Ẹniọwọ Kuyẹ (Apọnninu-iwe) ẹniti o ngbufọ fun oibo yi. A kọ sāra si ọ o!

Olufọkansin.

A gbọ pe awọn Ijọ Wesley Imọ ṣe isin Ikore wọn ni ọjọ isinmi Ọgọsti 9. O gba fun wọn pupọ nitori āyan awọn enia bi Oloye Okukẹnu ati Ọgbẹri ... kindele. Awọn mejeji wọnyi ṣe kia sibẹ, nwọn si tun na tūru owo ni ọjọ Mọnde Bazaar; ọpọlọpọ ninu awọn obinrin li o si sa ipa wọn bẹẹ gẹgẹ. A gbọ pe gbogbo owo Ikore wọn jẹ pọnun meji ... logoji. A kọ sāra si nyin o!

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Notice of Scholarship Examination.

A new course of Agricultural Training will commence at Moor Plantation, Ibadan, in November 1925. Entrance examinations will be held simultaneously at Lagos, Ibadan, Asaba and Calabar on Saturday October 3rd 1925. Candidates will be examined in English, Mathematics and General knowledge. Twenty candidates will be selected and will be given free passages to Ibadan where they will undergo a preliminary course of training of three months duration. During this period they will receive £3 per month. Fifteen scholarships of £45 per annum for three years together with free tuition and quarters, will then be awarded.

The remaining five probationary pupils will be given free passages to their homes. Intending candidates should apply not later than September 26th.

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(*b*) To the Supt. of Agriculture, Benin, for permission to sit at Asaba. or

(*c*) To the Supt. of Agriculture, Umuahia, for permission to sit at Calabar. or

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